



"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

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## Apostasy

MELVIN O. SMITH

*"But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction. And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of."* 2 Peter 2:1, 2.

I'm aware that this is a great subject and I feel my weakness in trying to proclaim the truth that I see in these two verses. I remember the words of Jesus when He said because iniquity shall abound the love of many shall wax cold. I'm sure we can see this coming to pass right under our own observation and oh, how it does make my heart bleed to see so many precious souls who have once known the dear Lord. Then the power of this world rises up and they turn their backs upon the only begotten Son of God and the Savior of this world. How my heart goes out for them. Truly I want to see them back in the fold where they will have the protection of God, the Father of our Lord Jesus Christ.

Some dear ones will say, "I just cannot live in this modern world and keep my experience with the Lord." Well, let Jesus keep you then. Brother, it takes this Holy Ghost religion to make this old world a fit place in which to live. Don't

give up when you come in contact with temptations because God will make a way of our escape.

To fulfill prophecy there will come a great falling away. I believe it will begin among our teachers and prominent ministers, too. Why, some of our modern preachers will absolutely deny the redemption by the blood of Christ and, say, I believe they will get a lot of followers also (text). You might say, "How can I know this false teaching when it presents itself?" Well, brother, we will look into the Word of God and see if it warns us against these false teachers, which I believe it does. I believe the Holy Writ marks them pretty well if they do go around in sheep's clothing and look so electrified.

Two fellows were talking one day and one mentioned about a great prominent speaker whom he said looked so electrified. The other said, "No wonder, everything he had on was charged." That's about right, charged with everything except the power of God. Peter describes them (false teachers) as being like Balaam. 2 Peter 2:15. "Which have forsaken the right way, and are gone astray, following the way of Balaam the son of Bosor, who loved the wages of unrighteousness." I wish I had a trumpet to send out to the whole world what I feel in my being. As I sit here and write I feel in-

spired and unctonized to preach sound doctrine more than ever. Surely it won't be long until the God of the heavens will send His Son back to the world to gather out His elect. Oh, there are so many who love the wages of unrighteousness and are just like Balaam who was anxious only to make a market of his gift. Num. 22:5. Why, there are great leaders who won't go in themselves nor suffer them that would go in to enter. These false teachers are with some religious organization where they can just preach to suit the people (the world). And say, my dear brother, it's sad to say but there are some precious Pentecostal ministers who have let this spirit of Balaam get the upperhand on them, just making merchandise of the Word of God which is forbidden. But glory to God, while the devil is getting false teachers, I'm glad there are still some who are willing to preach the SOUND, foursquare gospel without fear or favor of man.

There is another mark of the false teacher, which we find in Jude, 11th verse, and that is the error of Balaam. The error of Balaam was that reasoning from natural morality. Balaam, seeing the evil of Israel, supposed a righteous God ought to curse them. Like all false teachers, he was ignorant of the higher morality of the vicarious atonement by which God could be just and yet the justifier of believing sinners. Rom. 3:26. There are lots of things I cannot understand or absorb in the Word of God, but I believe it anyway. Why, Christ didn't come to this world to curse or condemn

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## Notices

The Georgia state convention will convene at Macon, July 29-Aug. 1. Arrangements are being made to feed the people on the free meal ticket plan which we hope to do without asking anyone for a penny on the ground, and beds will be furnished just as cheaply as possible and free as far as we are able.

We expect to have everything that it takes to have a great convention: good preaching, music, singing, plenty to eat, public address system, brothers and sisters from all over Georgia and from several other states, but the most distinguished persons invited are the Father, Son and Holy Ghost, whom we hope to put in charge and we will try to do what they bid us.

Every pastor and evangelist in Georgia is urged to be present, it is your duty to do so. Please call off everything else and fall in line and co-operate with us in making this Georgia's greatest convention.

Now just a word about our mission offering, our district conventions have been giving very liberal and we could expect nothing less in our state convention. Every church should send in a good offering and all present should prepare to make a nice contribution to this great and worthy work.

Come thou with us and we will do thee good.—John C. Jernigan, overseer of Georgia.

\* \* \*

The St. Matthews Church of God will have home coming day the fourth Sunday in July. We are expecting all the members to be present, and you who have not paid your ten cents for aged ministers' fund and twenty-five cents for camp ground fund, please bring it with you. We invite one and all. We are expecting to be in the midst of a good revival and the Father, Son and Holy Ghost will be present.—A brother, E. D. Douglas, Milam, Ga.

\* \* \*

There will be a home coming the third Sunday in August, August 15, at St. Luke Church of God near Salisbury, Md. Everybody is welcome. Come bring your string music and singers, also a big basket as we will have dinner on the ground.—Yours in His service, Floyd A. Boger, R. F. D. 1, Salisbury, Md.

\* \* \*

There will be a home coming at the Salem Church of God the third Sunday in July, the 18th. Everybody is welcome. Don't come expecting a great dinner but come expecting a great feast from the Lord. Come and bring a well-filled basket.

ket. Please pray much for our church that it may rise and shine and souls might be saved.—Your sister in Christ, Dollie Bolick, 1002 Tribble St., Anderson, S. C.

\* \* \*

Brother Jesse Burkett and wife of Bristol, Tenn. are conducting a revival at the Church of God at Ury, W. Va. We covet the prayers of the saints everywhere. He will be ready for calls for revivals anywhere in the state after this revival is closed. Anyone interested, please address Jesse Burkett, Box 22, Ury, W. Va.—John W. Sanders, clerk.

\* \* \*

Brother Mims of Sharp Chapel conducted service at Haze Chapel and took over the church which was set in order in October, 1933, by Brother Willingham. He will be with us the fourth Saturday night, Sunday and Sunday night of each month.—Mrs. R. G. Anderson, clerk, Route 2, Cherry Valley, Ark.

\* \* \*

There will be a home coming, also a Y. P. E. rally at the Church of God at Quartz, Ga., July 18. Everybody is invited to come and bring a well-filled basket. Our district overseer, Brother T. W. Harkins, will be in charge.—J. E. Ledford, pastor.

\* \* \*

A revival has begun at Devon, W. Va. with the Mountain Singers in charge. We are looking forward to a good revival and ask the prayers of all the children of God and invite neighboring churches to help us. The revival is being conducted in the big schoolhouse on Beech Creek. Come all who can and help us.—John Huff, clerk, Okeeffe, W. Va.

\* \* \*

### GREATLY USED IN PRAYING FOR THE SICK

For the benefit of our people in North Carolina or elsewhere, who may be suffering in body, we announce the address of A. O. Stewart, West Gastonia, N. C.; T. L. Little, Route 3, Washington, N. C.; and W. P. Walker, Bryson City, N. C. By no means do we mean to infer that only these brethren in North Carolina pray for the sick, but these humble men of God are especially used in praying for the sick. However, in sending handkerchiefs to them for prayer, I would advise (to say the least) that you send return postage with such requests.—John L. Stephens.

\* \* \*

We are having an all-day dedication service at the Silver Creek, Ala. Church of God the first Sunday in August. We're planning on having a wonderful day in the Lord and we invite the ministers, members, and friends of this district and

state, also ministers and friends from Georgia. Our district pastor, Brother Preston, will be with us and we are hoping our state overseer, Brother Dunn, can be with us. We have the promise of ministers and musicians from over the district and Georgia to be with us. We have a new church here which has been built since the Assembly. God has blessed us wonderfully in this work. The church is located three miles from Menlo, Ga. just across the Georgia state line in Alabama. Don't forget the date, the first Sunday in August. Come, let's spend the day with the Lord. We'll also have dinner at church, bring a well-filled basket and be sure to come.—L. E. Galloway, pastor.

\* \* \*

There will be an all-day meeting at the tent at Crown Hill, W. Va., the fourth Sunday in July. Brothers H. L. Patrick and Don Staten will be in charge. Everyone can come and bring lunch, as we will have dinner on the ground. Come, let us have a good time in the Lord.—Don Staten, Crown Hill, W. Va.

\* \* \*

The North Florida camp meeting will convene at Lake City, Fla., Aug. 12-22.—E. W. Williams, state overseer.

\* \* \*

To whom it may concern: As much as possible I would like to clear up the criticism that was given Brother C. H. Blankenship (overseer of Pennsylvania) concerning my trouble while in the state of Pennsylvania, also the local church board at Uniontown where I was pastoring. Whereas I was removed as pastor, and finally dismissed from the church, I would like to say that Brother C. H. Blankenship did no more than his duty as an overseer of the state. Of course I said things I shouldn't have to and about Brother Blankenship, but I have already made an apology to Brother Blankenship and the church, and I would like to say to you people in Pennsylvania, that I think you have a fine man in Brother Blankenship as an overseer. I love Brother Blankenship and would like to say that we are not mad with each other. Since this past Assembly I have received as nice a letter from him as anyone would want to receive. God bless you, Brother Blankenship, and give you many souls for your hire.

Neither the local church at Uniontown nor Brother Blankenship are or were to blame, I am solely to blame. I was guilty—but I am happy to say I have been back to the altar, also back to the creek and rebaptized, and also am back in the church where I intend to stay until Jesus comes. I again ask everyone concerned to forgive and pray for me.—Sincerely, Thos. G. Evans, Rt. 3, Adamsville, Ala.

(Continued on page 13)

# The Church

T. S. PAYNE

"If he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican," Matt. 18:17.

"And the Lord added to the church daily as should be saved," Acts 2:47.

"This is he, that was in the church in the wilderness with the angel which spake to him in the Mount Sina, and with our fathers who received the lively oracles to give them," Acts 7:38.

"For ye have brought hither these men, which are neither robbers of churches, nor yet blasphemers of your goddess," Acts 19:37.

"Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the Church of God, which he hath purchased with his own blood," Acts 20:28.

"Likewise greet the church that is their house," Rom. 16:5.

"The churches of Asia salute you," 1 Cor. 16:19.

"And to our beloved Apphia and Ar-chippus our fellow-soldier, and to the church in thy house," Phile. 2.

"But if there be no interpreter, let him keep silence in the church," 1 Cor. 14:28.

"Let your women keep silence in the churches," 1 Cor. 14:34.

"Therefore as the church is subject unto Christ, so let the wives be to their own husbands in everything. Husbands, love your wives, even as Christ also loved the church, and gave himself for it; that he might sanctify and cleanse it with the washing of water by the word, that he might present it unto himself a glorious church, not having spot or wrinkle, or any such thing; but that it should be holy and without blemish," Eph. 5:24, 27.

"And he is the head of the body, the church who is the beginning, the first born from the dead; that in all things he might have the preeminence," Col. 1:18.

"To the general assembly and church of the first born, which are written in heaven, and to God the judge of all, and to the spirits of just men made perfect," Heb. 12:23.

"Unto the church of God which is at Corinth," 1 Cor. 1:2.

"Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God," 1 Cor. 10:32.

"Have ye not houses to eat and to drink in? or despise ye the church of God," 1 Cor. 11:22.

"For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God," 1 Cor. 15:9.

"For ye have heard of my conversation in time past in the Jews' religion how that beyond measure I persecuted the church of God, and wasted it," Gal. 1:13.

"For if a man know not how to rule his own house, how shall he take care of the church of God?" 1 Tim. 3:5.

"And when he had found him, he brought him unto Antioch. And it came to pass that a whole year they assembled themselves with the church and taught much people," Acts 11:26.

"And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues," 1 Cor. 12:28.

"And when they had ordained them elders in every church, and had prayed with fasting, they commanded them to the Lord, on whom they believed," Acts 14:23.

"And when they had come and gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith to the Gentiles," Acts 14:27.

"For this cause have I sent you Timo-the-sus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church," 1 Cor. 4:17.

"He that speaketh in an unknown tongue edifieth himself, but he that prophesieth edifieth the church," 1 Cor. 14:4.

"As for Saul, he made havoc of the church, entering into every house, and hailing men and women committed them to prison," Acts 8:3.

"Now about that time Herod the king stretched forth his hands to vex certain of the church," Acts 12:1.

"Concerning zeal, persecuting the church; touching the righteousness which is in the law, blameless," Phil. 3:6.

"And when he had landed at Caesarea, and gone up, and saluted the church, he went down to Antioch," Acts 18:22.

We have used the foregoing scriptures to prove that The Church of God is a literal organization on the earth. Each of the above scriptures proves this fact as well as the rest of them on this big subject. It is easy to prove by the Bible that the Church is a SPIRITUAL HOUSE only to the extent its members are spiritual.

His Spirit, in the person of the Holy Ghost, dwells in human beings, making the literal to become the habitation of the Spirit of God.

In that sense, only, is The Church of God both literal and spiritual.

## Washington Y. P. E. and Sunday School Dist. Convention

I praise the Lord for the success of the convention which convened at Snow's Branch church. Service opened Friday, May 21, with songs and prayer. Brother T. C. Franklin, our state Y. P. E. and Sunday School superintendent gave a short talk. We surely appreciate him. Owing to the revival that is under way, the Friday and Saturday nights' services were turned over to Brother Vance Perkins, our evangelist, who brought a soul-stirring message both nights. The presence and power of God was with us in a great measure.

Sunday morning we had Sunday School which was followed by a good encouraging, soul-feeding Y. P. E. program, which caused us to feel the need of working together for the Lord and the welfare of lost souls. An offering was taken for Brother Franklin. After noon the devotional service opened with songs and prayer for the sick. The power of God fell and souls were blessed. Brother Franklin gave some good advice to the young people followed by special songs and remarks from other churches about the good interest in the work over the district. An offering was taken for missions. This brought our convention to a close but the good will go on. Many were greatly blessed in the services. To say we have a good superintendent is not enough, he is an excellent, God-favored man and is a blessing to North Carolina. God is honoring His work. Remember us in your prayers.—Marvin Little, district superintendent.

## A Happy Reunion

The annual home coming for the members of the Church of God at Crane Eater, Ga. was held the second Sunday in June. It was a happy reunion as we greeted one another. Some live a long distance and are deprived of meeting with us in our regular services of worship. Many of the saints from the Church of God at other places were present and rendered their service in preaching, singing and testimony. God's presence was manifested and all feasted together at the Lord's table on the good things He prepared for us. We did not forget the orphans but a nice collection of money and gifts of various articles were given to them.—J. L. B. Poarch, Rt. 2, Calhoun, Ga.

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## Editorials

### ANSWER TO INQUIRIES CONCERNING RUMOR CIRCULATED

In answer to the many inquiries, I DID NOT see a nude woman at the World's Fair.—S. W. Latimer.

—O—

### DO YOU GET YOUR PAPER?

We have been trying to find out why our subscribers do not get their papers. There are three things that we feel we should mention. First, some have failed to give the proper addresses, in some instances giving the wrong initials. Second, we have found that the biggest trouble is failure to deliver the papers at the post offices. In some instances where there are just two or three papers mailed to a post office under the same wrapper, the postmaster fails to break the wrapper, and in one case that we know of he gave both the papers to one subscriber without breaking the wrapper. In my opinion this is being done in many places. Third, some move and fail to leave a forwarding address. The postmaster then mails us a card and charges us 2c for it. We have received numbers of cards lately. Please make inquiry at your post office, if you are not getting your paper.

### —O— HOLINESS

Holiness is moral and spiritual purity. A Christian's heart is made pure by the precious blood of the Son of God. In order to possess this divine grace of holiness, the Christian must also be filled with the pure love of God. 1 John 4:16-20.

We obtain holiness through the blood of Christ. Heb. 9:11-15. Here the writer is telling us how we may obtain holiness through the shed blood of Christ. Under the law they had a ceremonial cleansing, the blood of bulls and goats and the ashes of an heifer. This was only ceremonial cleansing. In verse 14 the writer tells us, "How much more shall the blood of Christ, who through the eternal Spirit offered himself without

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This paper reserves the right to condense reports, testimonies, etc., to a conformity of a proper allowance of space.

spot to God, purge your conscience from dead works to serve the living God." Here we find that it was through the offering of Christ that we can be made holy. Read Heb. 13:12.

*The standard of holiness in the Word.* 1 Peter 1:15-17. Here Peter is referring the people to Lev. 11:44 where God said, "But as he which hath called you is holy, so be ye holy in all manner of conversation, because it is written, Be ye holy for I am holy." Now this is spelled h-o-l-y and every time the Bible mentions God being holy it is spelled the same way. We see that we can be holy, and at least as holy as our example—Jesus. God has made provision for our holiness, and anything short of this would be beneath the Bible standard. 2 Peter 3:11, "Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness." Here Peter is warning the people to be holy in all their conversation, for truly we are hastening on to the coming of our Lord Jesus Christ. Col. 1:22, "In the body of his flesh through death, to present you holy and unblameable and unreprovable in his sight."

*How produced.* Eph. 1:4, "According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love." Here Paul explains to us how long it has been since God provided the plan by which we can be made holy. Eph. 4:24, "And that ye put on the new man, which after God is created in righteousness and true holiness." The new man spoken of in this verse comes after the old man is crucified and the carnal mind destroyed, then comes righteousness and true holiness.

*How maintained.* 1 Tim. 4:12, "Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity." Here we are admonished to be an example in word and in conversation, in charity which is godly love, and faith and purity. These are the fruits

of a holy life. 2 Tim. 2:21, "If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, and prepared unto every good work." After the blood of Jesus is applied and we are made holy, then we are to put forth great effort and exercise great care in all our deportment so that we may be able to maintain this good experience. We have power to control our speech and to remain silent at the time of trials or thrusts. By this method we may purge ourselves from things that are not holy. The blood does its perfect work but we are to put forth great effort and exercise care in our general deportment.

*Its vital necessity.* Heb. 12:14, 15, "Follow peace with all men, and holiness, without which no man shall see the Lord: Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled." Here we have the plain statement that without holiness no man shall see the Lord, so holiness is one of the most necessary graces for it certainly will take a holy life to be able to enter the joys of heaven, and we should be very careful not to let any root of bitterness spring up and thereby cause us to lose our experience of holiness.

### SANCTIFIED WHOLLY

"And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ," 1 Thess. 5:23. Here we see that man can be sanctified w-h-o-l-l-y. This means spirit, soul, and body. Man is a trinity and it means that the entire man can be so cleansed, purified, and kept that he can be a holy trinity. This proves beyond all shadow of a doubt that provision made for holiness by the Lord through His Son, can be obtained and lived in this life. Some claim that this experience is obtained after death, but all the references in the Bible and the examples cited prove that we obtain this while living. Some think that when we are wholly sanctified that there is no room for displeasure. I claim that when people obtain this experience their sense of honor is intensified and they can be grieved and insulted until their very spirit will cry out to God, but they do not become angry and commit sin. God has made provision for everything and when the blood is applied then we are to live up to the standard laid down in His Word. We still retain our human body, but the carnal part is destroyed in sanctification. Our final redemption will take place at the resurrection of the dead in Christ and those who are alive and remain are changed. It is at this time that we get our glorified bodies and the human is changed. 1 Thess. 4:13-16.

## The PERRY-SCOPE

TREASURES—NEW AND OLD FROM FAR AND NEAR

Conducted by Sam C. Perry

### THE PRAYER OF FAITH

Entire consecration to God is indispensable to the prayer of faith. You must live a holy life, and consecrate all to God—your time, talents, influence—all you have, and all you are to be His entirely. Read the lives of pious men, and you will be struck with this fact: that they used to set apart times to renew their covenant and dedicate themselves anew to God, and whenever they have done so, a blessing has always followed immediately.

If you would pray in faith, be sure to walk every day with God. If you do, He will tell you what to pray for. Be filled with the Spirit and He will give you objects enough to pray for. He will give you as much of the spirit of prayer as you have strength of body to bear.

Said a good man to me, "Oh, I am dying for want of strength to pray. My body is crushed, the world is on me, and how can I forbear praying?" I have known that man to go to bed absolutely sick for weakness and faintness, under the pressure, and I have known him to pray as if he would do violence to heaven and then I have seen the blessing come as plainly in answer to his prayer as if it were revealed, so that no person would doubt it any more than if God had spoken from heaven. Shall I tell you how he died? He prayed more and more, and he used to take the map of the world before him and pray, and look over the different countries and pray for them till he absolutely expired in his room praying. Blessed man! He was the reproach of the ungodly, and of carnal professors, but a favorite in heaven and a prevailing prince of prayer.

#### Remarks:

1. Persons who have not known by experience what this is (the prayer of faith) have great reason to doubt their piety. This is by no means uncharitable. Let them examine themselves. It is to be feared that they understand prayer as Nicodemus did the new birth. They have not walked with God and you cannot describe it to them, any more than you can describe a beautiful painting to a blind man who cannot see colors. Many professors can understand about the prayer of faith just as much as a blind man does of colors.

2. There is reason to believe millions are in hell because professors have not offered the prayer of faith. When they had promises under their eye, they had

not faith enough to use them. Thus parents let their children, even baptized children, go down to hell because they would not believe the promises of God. Doubtless many women's husbands have gone to hell, when they might have prevailed with God and saved them. The signs of the times and the indications of Providence were favorable, perhaps, and the Spirit of God prompted desires for their salvation. They had evidence enough to believe that God was ready to grant the blessing, and if they had only prayed in faith, God would have granted it, but God turned it away because they would not discern the signs of the times.

3. You say, "This leaves the church under a great load of guilt." True, it does so, and no doubt multitudes will stand up before God covered all over with the blood of souls that have been lost through their want of faith. The promises of God accumulated in their Bibles will stare them in the face and weigh them down to hell.

4. Many professors of religion live so far from God that to talk to them about the prayer of faith is unintelligible. Very often the greatest offense possible to them is to preach about this kind of prayer.

5. I want to ask the professors a few questions. Do you know what it is to pray in faith? Did you ever pray this way? Have you ever prayed till your mind was assured that the blessing would come—till you felt that rest in God, that confidence, as perfect as if you saw God come down from heaven to give it to you? If not, you ought to examine your foundation. How can you live without praying in faith at all? How do you live in view of your children, while you have no assurance whatever that they will be converted? One would think that you would go deranged. I know a father in the West; he was a good man, but had erroneous views respecting the prayer of faith, and his whole family of children were grown up and not one of them converted. Finally his son sickened and seemed about to die. The Father prayed, the son grew worse, and seemed to be sinking into the grave without hope. The father prayed until his anguish was unutterable. He went at last and prayed (there seemed to be no prospect of his son's life) but he poured out his soul as if he would not be denied, till at length he got the assurance that his son would not only live but be converted, and not only this one but his

whole family would be converted to God. He came into the house and told his family his son would not die. They were astonished at him.

"I tell you," said he, "he won't die, and no child of mine will ever die in his sins."

That man's children were all converted years ago.

What do you think of that? Was that fanaticism? If you believe so, it is because you know nothing about the matter. Do you live in such a manner that you can offer such prayer for your children? I know that children of professors may sometimes be converted in answer to the prayer of somebody else. But ought you to live so? Dare you trust to the prayers of others, when God calls you to sustain this most important relation to your children.

Finally see what combined efforts are made to dispose of the Bible. The wicked are for throwing away the threatenings of the Bible, and the church, the promises, and what is there left? Between them, they leave the Bible a blank. I say it is love. What are our Bibles good for if we do not lay hold on their precious promises and use them as the ground of our faith, when we pray for the blessing of God? You had better send your Bibles to the heathen, where they will do some good, if you are not going to believe and use them. I have no evidence that there is much of this prayer now in this church or in this city, and what will become of it? What will become of your children? Your neighbors? The wicked? —Charles Finney.

Remember always, the presence of God; Rejoice always in the will of God; And always do all to the glory of God.

It is not merely joy and glory that we need, but actual and practical power. There is nothing we so much need as power. We are ever coming into conflict with forces too strong for our human weakness. Jesus said, "Ye shall receive power." Acts 1:8.

A man whose life is guided by passion and impulse, and not by the fixed principles of righteousness, is like a steamer off her course, with all the fires ablaze, and a weak hand at the wheel, going full speed toward the rocks where death sits waiting to clutch its victims, as far as they know the next turn of the wheel may bring the awful crash. Be warned of danger, reverse the engines, change your course before it is too late.

The ones who fail to pass at the judgment will never be promoted.

## News from the Mission Field

ZENO C. THARP, Secretary, Mission Board

### MY TRIP TO EUROPE

By J. H. INGRAM

Death seemed to be riding the waves from the time I left Central America, but it never came near me, and I had a very nice trip. The ship that brought me to Panama had a passenger to die on the last trip up, and the body was buried at sea. Incidentally, our General Overseer, Brother J. H. Walker, was a passenger on this trip, yet I doubt if he knew about the man dying, as these cases are not given much publicity. On the next stage of my European trip, a passenger either fell, or jumped overboard, the last night at sea, and his body was never recovered. Then one of the company officials died on the way across the Atlantic, and our ship was called upon to transport the body to France.

The trip to England was made on the S. S. "Cuba" of the French Line, which made port calls in Dominica, B. W. I., and Martinique and Guadeloupe in the French West Indies. In Fort de France Martinique, I met a former traveling companion, Mr. Narrad Maharaj—an East Indian merchant—by chance, and he showed me no little kindness, by donating the use of his nice car and showing me about the Island. We were taken to see the rose gardens and pretty suburban home of Dr. Ernest P. Rodulfo, D. D. S., a prominent dentist of the city. While the mistress was busy preparing refreshments we listened to a radio broadcast from America, and I took advantage of the time to give a short prophetic lecture, basing my talk on such modern inventions as the wireless, etc. The company of friends gathered on the occasion, seemed to be very much interested, the lot of them being Catholic and Hindu. The doctor then got out his 1937 Packard "8" and took me on another wide tour, returning to the ship just before it sailed. I had not intended to visit the French Colonies, but my booking agent routed me this way at the last, there being no vacancies on the ship with which I had originally booked passage. This is just to show how we are welcomed everywhere, and of the opportunities to witness for the Lord, among all classes, from the lowest to the highest. I met one Sergeant Major of the Trinidad Volunteers, who was en route to England for the Coronation of King George VI. He asked me if I was going to the Coronation, and I said, "Yes, I am going to the Coronation of The King of kings one of these days before long, don't you want to

come along?" This man was with the British army when the city of Jerusalem surrendered to them in 1917, and was on his way to stand in the presence of the king to receive a new coronation uniform, and have a medal pinned on his breast. I told him I expected to stand before "The King" some day and receive a robe and a crown. We walked up and down the deck of the ship for about two hours, while I preached Jesus to him, as fast as I could get out the words. He was greatly impressed and asked me to write him.

On the way out from Martinique we passed the famous volcano Mt. Pellee, that rained death and destruction upon several thousand people, during the eruptions of May 8 and Aug. 30, 1902. We took a diagonal course from the French West Indies to Plymouth, England, crossing the Atlantic in ten days. On the way over I met an American business man from Detroit, Mich. who was a skeptic about the Christian religion, the authenticity of the Bible, etc.—just an infidel, in plain words—and he launched an attack at once, making a big display of meaningless words and sentences. If God ever helped a poor man he helped me and the argument was soon settled in favor of God and the Bible, with a goodly number of fellow-passengers standing in their defense. I told him the Christian religion embraced the highest standard of morals known to the world, and that the "golden rule" principle was the best method to adopt in governing our conduct here, should there not even be any hereafter. But suppose, when death is staring you in the face you find that there is a "hereafter", you'll be left in a sad plight, won't you? I am made to think of a "no-hellite" preacher who delivered a sermon in a certain church and wanted to know if they would like to have him preach again on a certain date. One old brother jumped up and said, "No! If your doctrine is right, we don't need you, and if it is wrong you are an imposter and we don't want you." My infidel friend was up at 4:30 a. m. to farewell me on arrival in England, and stood on deck looking until we were lost to view in the early morning mist.

### IN GREAT BRITAIN

Our company was made up largely of colonial officials and lay-delegates en route to the Coronation of King George VI and Queen Elizabeth, among the group being one governor, so most of the usual formalities gone through with at

ports of entry were dispensed with, and we were soon on board the special train that was waiting with steam up. The main line was opened up clear through to London, and it was just four hours from the time the engineer pulled down on the throttle until we went rolling into Paddington station—226 miles distant. The trains in England are queer looking things in comparison to our American designs. The engines look like big yard engines and have ugly plunger-style bumpers protruding at either side, and these are surmounted with heavy steel disks. The whistles are little things, more adapted to use on a one horse-power stationary engine. But say! they are powerful, fast and smooth running! The interior appointments usually border on the luxurious style, ordinary third class comparing favorably with Pullman service on some roads. The coaches are divided up into little compartments at the side, holding from six to sixteen passengers, as a rule.

It was the first week in May when we arrived in England, and the countryside was beautiful—beyond description—as was that of Wales. There were the pretty green hills with the little farms marked out checkerboard style by the hedge fences, and with many rivers of clear water, fed by clear, sparkling brooks. One does not see the unsightly dumps along the English railways, like in some countries. Instead, the right of way is generally planted with fruit trees, flowers and vegetables, and is otherwise given over to gardening. This largely holds good in Continental Europe—that is, what I have seen of it. There was a riot of flowers, when it came to luxurious growth and a variety of colors. The "May flowers" and violets held considerable attention, the bluebells had everything beat; there were acres of them, that waved like the sea billows when tossed by the gentle winds.

### OLD LONDON AT CORONATION TIME

The bus lines were not running on account of the strike, which made it very awkward to get about in London—the world's largest city—with its population of eight million largely swelled by visitors from all over the world, who had been coming for weeks by the train and shipload. The underground lines were running, but there was a jammed up mass of people waiting in line almost day and night trying to board these trains. The excitement was running so high during the days that immediately preceded the crowning of the king that it was very difficult to arouse interest in other things, especially religion. According to the press reports, more than nine thou-

(Continued on page 15)

# Bible School Echoes

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#### NO STUDENT ACCEPTED AFTER AUGUST 1ST IN THIS SPECIAL CLASS

#### Y. P. E's Light Needs to Shine

I thank God for His goodness to me and for the way He blesses at Sunny South. One time it seemed like everything was asleep but He knows best for everything. We are looking forward to a better day. On Sunday night, May 2, our pastor, Brother J. H. Hartline, preached on the subject of "Salvation as a garment." We surely did have a wonderful service. The Holy Ghost took charge and many got a good blessing. We surely do love our pastor also our Sunday School superintendent, Brother J. L. Jenson. He

is a kind shepherd. We have a good Y. P. E. I am the president and I ask all to please pray for me to do God's will and be able to fill this office as God would have me. Also pray for the program committees that they might be able to fill their appointed places. I feel like we have one of the best Y. P. E's in South Alabama. Everybody enjoys our programs. Pray that God will use us as an instrument of His. I feel the great need of pressing on a little farther as I see so much need of salvation and what it means to live a life for Christ; we see so

many going out to meet God unprepared. It makes me feel the great need of boys and girls pressing on and living a life that sinner boys and girls might see that we live a life that they can't speak evil of. Thank God for His Son, Jesus, who hung on the cross that we through His blood might be saved. Pray that the boys and girls of the Church of God at Sunny South might let their lights shine out to a lost and dying world. I also have an unspoken request. If you are interested in the people of God and unsaved ones, please do not pass this up unnoticed.—Travis Morgan, Sunny South, Ala.

The Imperial University of Tokyo is one of the best-equipped educational institutions in the world. Five thousand students were recently questioned as to their religion. The replies were as follows: Confucianists, 6; Shintoists, 8; Christians, 60; Buddhists, 300; Atheists, 1,500; and Agnostics, 3,000. Of the 30,000 students in the government universities, 27,000 are reported as having no religion.—*Alliance Weekly*.

Those who read God's Word should not be in ignorance concerning His will. His Word is His will, and it shall ever be His will.

#### "Light on the Way"

By Luther A. Richard

Have you read this book? This is what Sister Irma Sells of East St. Louis has to say of this book, "My mother was opposed to holiness and would not listen to anything I would say to her or read any literature I would give her. So I sent one of Luther A. Richard's books, 'Light On The Way,' to a friend of mine and asked her to send it to my mother, and she did. I received a letter from my mother telling what a wonderful book she had and the light it had brought to her."

Brother H. Carns of Eldorado, Ill., says he has bought many of these books and given them to people to read who were enemies to holiness and they gave them light on the way and made believers of many of them.

Why don't you try a few of them on some of your friends whom you would like to get the LIGHT TO?

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## Reports

### Report from Perdido, Ala.

PERDIDO, Ala.—Greetings to the Evangel readers. We thank God for the way He has blessed our weak efforts to lift up the blood-stained banner of Jesus Christ in Perdido. We praise Him for our consecrated pastor, Brother A. G. Phillips, and his wife. God has blessed us with a church of thirty-two members and church building and parsonage. We have a Sunday School with an average of forty-two plus each month. We are still increasing by the prayers of the saints. Dear readers, don't forget to pray for God to use us in His services and for God to bless our church.—Your sister in Christ, Willie Grace Wilson.

### Lannius, Tex. Y.P.E. and S. S. Convention

Sunday, June 13, was a very good day to have spent in the Church of God at Lannius, Tex. Our district Y. P. E. and S. S. co-vention opened at 10:00 a. m. with some very good congregational singing. At 10:30 Ladonia church rendered a very good program. Some playlets were given, then a real play entitled "The Typical Church" which was a blessing to all. Talks by Brother Ford and Sister Edith Brous was the next feature of the program and by that time we were all feeling better. Brother Reasnor of Cottonwood was our last speaker before dinner.

In the afternoon we met again for service and enjoyed more good singing. Then the Paris program was brought to us through their good leader Edith Brous. Their program was a blessing to all. Lannius program was next followed by the Senior play on missions. An offering of \$4.00 was taken. Calvin Thomeson gave a good talk, followed by the Cottonwood program which was short, sweet, to the point and enjoyed by all. Brother Ford, our district pastor, gave a good talk followed by a good number after which we adjourned with everybody happy. We had many special songs throughout the service which were greatly enjoyed.

### Mallory, W. Va. Dist. Conv'n.

I am pleased to report the Mallory, W. Va. district convention which convened April 16-18. Brother E. C. Clark, state overseer, was with us.

Friday, April 16, after devotional service came the welcome address and response. Sister E. O. Sells brought a good message.

Saturday at 10:00 a. m. Brother Dean

gave a very wonderful message. It was enjoyed by everyone. Brother Dean preaches with power and seems to enjoy it very much. At 11:00 a. m. Brother Van D. Browning, pastor of Christian and Campus churches, brought a fine message. Brother Browning is a good preacher and preaches with lots of power. At 3:15 p. m. Brother Henry Swanson gave a very wonderful message. At 8:00 p. m. Brother E. C. Clark brought a wonderful message. This message surely stirred our souls.

Sunday morning at 11:30 Brother Henry Swanson brought a wonderful and very uplifting message. He surely made it plain. At 2:00 p. m. Brother H. L. Marcum, pastor of the Logan church, brought a wonderful and inspiring message. At 3:15 p. m. Brother E. O. Sells brought a very inspiring message. The closing message was brought by our state overseer, E. C. Clark. It was very rich and inspiring.

Then came the sad part of the convention, handshakes and good-byes. I hope if we never meet together again as we were in that convention that we will meet in heaven where there will be no good-byes. I desire the prayers of every one who reads this.—A sister in Christ, Rinda Ramey, Man, W. Va.

### Days of Heaven on Earth

The district convention of the Philadelphia, Pa. district was held at Reamstown, Pa., April 17-19. The Lord surely did bless us in a wonderful way. Brother C. H. Bankindship, our state overseer, was present and gave us some wonderful messages. It was one of the best conventions I ever attended.

We are now in a revival and are having some wonderful meetings. We are so glad to have Sister Margaret Helman as our evangelist. She surely believes in letting the Lord have His way. Pray that souls will be saved in these meetings.—George Ditzler, clerk.

### God Continues to Bless in Kansas

Dear Evangel readers, God is continuing to bless in Kansas. On June 13 we held our Sunday School convention at Weir. The Lord surely did bless. In the morning we had our Sunday School followed with a sermon by our beloved state overseer, Brother J. B. Baney. Dinner was then served on the ground.

In the afternoon short talks were made by Brother Clifton Rains of Coffeyville. A program was given by the Weir Y. P. E. There were representatives from Weir, Pittsburg, Kansas City, Coffeyville, Independence and Deering.

We just must add a note of praise for

our good state overseer and family. Brother Baney certainly has a work going in Kansas that has never been before. In the last few weeks there have been at least four or five revivals going on at the same time. At present he is in Neodesha holding a meeting. Brother Baney is undoubtedly in the work of the Lord. He is never idle, but always about doing something for God and His cause, and is one of the best overseers Kansas has ever had.

We Kansans certainly thank the Lord for such a man and his loving family. Sister Baney is one of the dearest women I've ever known. Everybody please pray that the Lord will send him back to us next year and that He will bless him in all his work.—Miss Helen Coslet, Cherokee, Kans., Box 246.

### Praise God for Overcoming Grace

I praise God for our prayer meeting at Greer. We just go out there trusting and believing that God is going to hear and answer our prayer. If anyone is discouraged or burdened we go to God in prayer and He helps us to overcome. But still we have battles to fight. Please pray for the Church of God here to grow for His glory. I also have an unspoken request I want everyone to help me pray for.—Thelma Shelton, Greer, S. C.

### God is Still on the Throne

Thank God for Jesus and His great love. He is the same yesterday, today and forever and will answer prayer. We began our services six weeks ago in a new field near Roper, Ga., six miles south of Hazlehurst, Ga. We had no building, but God gave us a church or a new tabernacle 45x36 and a place for it. Twenty-three were converted, seventeen sanctified, and seventeen filled with heaven's good Holy Ghost. We baptized and set the church in order with twenty-three members who are on fire for God. See what God will do for us if we obey His voice. Pray for the new church and me that I will do God's will and stay so near Him till I can hear the faintest whisper. We are nearing our eternal home, thank God, we can almost see the lights of the city and can almost hear the cry, Behold the Bridegroom cometh, go ye out to meet Him. I may miss going to the great good places here on earth many times, but above all I don't want to miss the rapture for if we do we have missed all. Don't fail to be ready, but take heed, watch, and pray for all saints. Be sure to have on the whole armor of God and have it buckled tight and our gospel slippers tied on good for we must run to win. Pray for your humble sister in Jesus.—Mrs. D. L. Wing, c/o Ira D. Coughman, Rt. 4, Leesville, S. C.

### God Still Hears His Own

I praise God for what He has done for us and also what He did for one of our neighbor's girls. Glory to His matchless name forever! We started to live for God about five years ago and are still pressing our way. There have been four saved in our home and some of us have been filled with heaven's sweet Holy Ghost and have the witness. My husband and I belong to the dear old Church of God. We trust God for healing and know He can heal and does heal right in our home. We have a little boy three years old now. When he was born he had a crippled arm. We were alarmed and did not know what to do about it so we had a doctor with him. He advised us to have an X-ray and find the trouble. He did not know whether it was a dislocation or what it was. It just fell about useless. So we took him to a bone doctor and he told us they could not do anything for it except put it in a brace. He said it would have to stay in the brace at least six months before we could tell whether it would grow back or not. He said it was birth paralysis and he never knew many cases to be cured, that he might always have a crippled arm. But, praise the dear Lord, through His dear name he was healed. We kept it in the brace awhile, about two weeks, and I saw it was doing the baby more harm than good so I just stopped putting it in the brace and wrote Brother Rouse for prayer. In obedience to God he is still healed and is a big fine boy. He has never taken the first dose of medicine. He was healed before he was three months old. My husband met the same doctor about the time the Lord healed him and told him the baby was using his arm and it surely surprised him. He told him God healed the baby and the doctor didn't say anything only that it was wonderful that he got healed.

It is wonderful to trust a true God. Any of you who read this and want to trust God for anything, just put your case in His hands and say, Live or die, I am going to trust God, and old Satan will leave. Put your full trust in God and leave off Satan's little soothing remedies. You will soon be well, or if you don't get well there isn't much to live here for anyway. I had much rather go heaven without Satan's old spots on my lungs or anywhere on my body, caused from his poor remedies. The good Book tells us that if we suffer with Him we shall also reign with Him. If we, as children of God, do as the people of the world, how are we going to keep ourselves unspotted from the world? Come on, weak people, and let's get strong in faith. God said pray that our faith fail not. Some people just don't want to suf-

fer and they have faith for an excuse, but it is no excuse because Jesus said he that suffered with Him should also reign with Him. He meant in body as well as any way. What did He say? "Is any sick among you? . . . let them pray." If He had meant to take medicine He would have told us what kind to take to get the quickest results, but no, dear children, He said pray and anoint with oil and the prayer of faith should save the sick, not the oil, nor altogether faith, but obedience. To obey is better than sacrifice. I hear older ones say that when they first got in this holiness way the practice of the Church of God was to trust God for both soul and body but not so now. My, what are we sowing? The standard in these last days for this is not wise at all. The Bible says "Be ye wise as serpents and harmless as doves." Is it wise to teach our people to use remedies? Read your Bibles more and pray and fast and say less about not having any faith and you will gain faith. The devil is pleased with you as long as you have no faith in God. Do the Word and not hear it only. Don't fear Satan, but fear God.

A little while ago God put it on my heart to visit a girl who lived not far from me. She was almost dead with T. B. I did not know at the time God put it on my heart to go to see her, that she was a child of God, but after I went I found she was and had the blessing but she could not trust God. Somehow God knew I could be used in this case so I prayed for her but she did not get much better. I obeyed God's Word and called the elders. They prayed for her and laid a handkerchief on her that was anointed by Brother Rouse and God healed her body. She is still enjoying life and the doctor had given her up to die. God is just the same but I am sorry to say some of our church folks are changed in these last days. Cheer up, my dear brother and sister who are suffering from any kind of trouble, heaven is cheap at any cost.

The song says, "Just one glimpse of heaven's beauties will repay us when our Savior comes again." Please pray for me. —Rubie Smith, R. F. D. 1, Gibson, Ga.

### Lynch, Ky. Climbing Upward

I praise God for victory in my soul and over the devil. We love the family of God. We have some fine people here in Lynch, Ky. who believe in being loyal to the church and love it. Of course, if anyone loves it they will help support it. If we say we love the church and then don't pay our tithes and give offerings and attend services and help promote its cause I surely don't see how they could love it much. It is just like a man who says he loves his family and won't work and provide for them. He doesn't love them if he won't provide for them,

so it is with the church. Come on all of you good Church of God people and let's do our best. You know God asked, "Will a man rob God?" You don't only rob God, you rob headquarters and your state overseer and your pastor and the orphans all when you fail to pay your tithes and then wonder why you are having such a hard time. God help us to wake up and see our shortcomings and mend our ways. Praise God for His good plan anyway. Old Kentucky is still climbing. She has caught the mission spirit at last. Last Sunday in our district convention at Harlan our mission offering was \$103.06, the best we have ever had in Kentucky. We have a fine state overseer who is on the job. He comes around often and visits us and we surely love Him. Everybody pray for us at Lynch and come be with us. We had Brother Hodges of Tennessee with us Monday night. We enjoyed his good message. Tune in and listen to his program over the radio. Pray for me.—Sam Holcomb, pastor at Lynch, Cumberland, Ky., Box 113.

### People Convincing

The Church of God at Manchester, N. H. held an all-day meeting June 6 which proved to be very beneficial to all who attended. The ordinances of the Lord's Supper and feet washing were observed. Our state overseer, Brother G. M. Bloomingdale, was present all day and brought three powerful sermons. The first was on "Baptism" which was very instructive. In the afternoon he preached on "The Lord's Supper and Feet Washing" after which these ordinances were observed. Most of the people present had never witnessed the observance of feet washing before, and after hearing the good sermon and seeing the manner in which it was observed, most of them were convinced, I believe, that it is right and necessary.

In the evening Brother Bloomingdale preached on the "Church" and I think it was the most powerful and plainest of any sermon I ever heard on that subject.

I must not forget the services rendered by our good sisters, for they prepared a wonderful dinner and supper which was enjoyed by all.

The Y. P. E. held a service from 7:00 to 8:00 o'clock which was conducted by Brother Clifford Emmett. A very helpful message to the young people was brought by Sister Bloomingdale.

The Manchester Church of God is the only one in the state and we have only seven members, but we are looking forward to great things for this place. We covet the prayers of all the Church of God people everywhere.—J. H. Davis, pastor, 254 Manchester St., Manchester. N. H.

## REVIVALS

**NORTH GREENVILLE, S. C.** — Brother Grady Waters has just closed a three weeks' revival here at our new church in North Greenville. About forty-five were saved, around twenty-five sanctified, fifteen received the Holy Ghost and twenty-two united with the church. Oh, what a wonderful revival. The altar was full almost every night. We have a nice church in North Greenville and all the saints seem to be in great unity. Brother Waters is a real God-called man. We thank the Lord for our good pastor, Brother James Moore, he has been a blessing to us since he has been here. We praise God this morning for His great power and presence. By God's help we are planning on getting out in the work in the near future and help bring lost souls to God. We feel the call sometimes so greatly until we can hardly stay. O saints, please pray for me that God will fix a way for me. I enjoy reading the Evangel so much, it is a great help to me. I have been in this good way over fourteen years, trusting God for my healing. Bless His name. Pray for our little band and pay us a visit.—A sister in Christ, Mrs. Nettie Morris, 202 Hamett St.

\* \* \*

**ENID, Okla.** — We were happy to have Brother S. J. Wood and his wife in Enid for a few days conducting a series of meetings. A number of souls were saved during this time and two received the baptism of the Holy Ghost. The nearest Church of God is at Perry, Okla., forty miles from Enid and we are glad to say they came to our meeting and Brother Sharp gave a wonderful message. We are not yet organized but have courage to fight and many seem interested. We were awarded the Sunday School state banner for record attendance in the month of May. We hope to have a Church of God established in this town soon. Pray for us.—Frank H. Dance, S. S. superintendent.

\* \* \*

A revival began here June 2 and closed Sunday night, June 27. Brother Preston Lewis, of Crab Orchard, Ky. did the preaching. God surely blessed him in giving out His Word. Many souls were blessed, the church was greatly revived.

The revival was closed with an old-fashioned, all-day church reunion and dinner on the ground. We were favored with having our state overseer, Brother D. G. Phillips, and family with us, also our district overseer, Brother H. L. Dilineer, and family.

Some were saved, sanctified, four added to the church, four to be baptized next Sunday. The night service closed with the Lord's Supper and feet washing. God met with us in the power and demonstration of the Holy Ghost. Please pray for the church here. Anyone in need of an evangelist will do well to get Brother Preston Lewis. Our church doors are open to Brother Lewis at any time.—W. L. Pate, pastor, Richmond Dale, Ohio.

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**LEPANTO, Ark.** — Our state overseer came Wednesday, June 16, and preached every night until Sunday night, June 20. The saints were revived. The Lord blessed in a wonderful way. On Sunday, June 20, Brother Smith preached on "Tithes". At noon dinner was spread in the park. We came back to church and had a children's program. After the program the pastor, Brother Jesse Danehower, asked the people about making up money to build a new church; \$301.00 were pledged, some gave their money in at the time. We are expecting to begin on a new church soon. Pray for us that God will help us build. We had our good Marked Tree church and their pastor, Brother McCullar, with us. Brother Bolen and family of Burdette was also with us. We thank the Lord and those in authority for our good state overseer and family.—Mrs. Jesse Danehower, Box 138.

\* \* \*

**BIG SPRING, Tex.** — I spent six weeks in Lameso, Tex. preaching the gospel, during which time God blessed in many ways and souls were wonderfully blessed of God.

The first Sunday in June I organized a fine little band of saints. Now the Church of God is shining in Lameso. We have already had forty-nine in Sunday School. We have also raised almost four hundred dollars on our building program. We have our church lots paid for and the frame of our church up, a roof on it and it is paid for. We hope to finish our 24x60 church without any indebtedness, so pray for this southwest district, for we are badly in need of preachers out here. There are many good open fields here.—C. H. Mason, district pastor.

\* \* \*

**WARRENVILLE, S. C.** — A revival began April 11 at Warrenville, S. C. and continued sixteen days with Sisters Pauline Jackson and Myrtle Whitehead in charge. They were at their best in giving out the Word. Also our faithful district pastor, Brother N. B. Osbon, and his band of workers from Langley assisted in the meeting. Much and lasting good was done during the meeting. Nineteen were saved, ten sanctified, eight received the

Holy Ghost and eleven united with the church. Sixteen were baptized in water. Sisters Jackson and Whitehead leave us for a meeting at Orangeburg, S. C. We pray for a great meeting there.—T. D. Brogdon, pastor.

## STATE OVERSEERS

ALABAMA	G. C. Dunn, Sumiton, Ala.
ARKANSAS	Odie Smith, Box 116, Nettleton, Ark.
ARIZONA	E. M. Ellis, Box 1233, Long Beach, Calif.
CALIFORNIA	E. M. Ellis, Box 1233, Long Beach, Calif.
CANADA (western)	Chas. Bowen, Consul, Sask., Canada
CANADA (central)	Paul H. Walker, 226 Smith St., Grand Ledge, Mich.
COLORADO	John E. Douglas, Box 173, Clayton, New Mexico
CONNECTICUT	Hubert G. Flowers, 598 Main St., Worcester, Mass.
DELAWARE	W. Carl Milligan, 312 Springfield Ave., Cambridge, Md.
DIST. OF COLUMBIA	W. E. Raney, 478 N. St. N. W., Washington, D. C.
FLORIDA	E. W. Williams, Box 1134, Tampa, Fla.
GEORGIA	John C. Jernigan, Rt. 1, Macon, Ga.
IDAHO	J. B. Camp, North Bend, Wash.
INDIANA	W. M. Morrow, Box 172, Huntington, Indiana
ILLINOIS	J. R. Thomas, Box 513, Eldorado, Ill.
IOWA	J. L. Goins, 1211 W. Lowell Ave., Shenandoah, Iowa
KANSAS	B. Baney, Box 93, Cherokee, Kan.
KENTUCKY	T. M. McClendon, Cotter Ave., Somerset, Ky.
LOUISIANA	Robt. E. Blackwood, Gen. Del., Monroe, La.
MAINE	G. M. Bloomingdale, 82 Union St., Portland, Me.
MARYLAND	W. Carl Milligan, 312 Springfield Ave., Cambridge, Md.
MASSACHUSETTS	Hubert G. Flowers, 598 Main St., Worcester, Mass.
MICHIGAN	Paul H. Walker, 226 Smith St., Grand Ledge, Mich.
MISSISSIPPI	M. J. Headley, Box 155, Eupora, Miss.
MISSOURI	H. N. Scoggins, Box 154, Desloge, Mo.
MINNESOTA	H. E. Ramsey, Herman, Minn.
MONTANA	H. W. Poteat, Bigtimber, Mont.
N. CAROLINA	John L. Stephens, 308 North Ave., Sanford, N. C.
N. DAKOTA	Frank W. Lemons, Box 520, Minot, N. Dak.
NEBRASKA	James Cross, Gen. Del., Royal, Nebr.
NEVADA	E. M. Ellis, Box 1233, Long Beach, Calif.
NEW HAMPSHIRE	G. M. Bloomingdale, 82 Union St., Portland, Me.
NEW MEXICO	John E. Douglas, Box 173, Clayton, N. Mex.
NEW YORK	D. R. Moreland, 707 Main St., Parkersburg, W. Va.
NEW JERSEY	C. H. Blankenship, R.F.D. 1, Edgewood Grove, Somerset, Pa.
OHIO	D. G. Phillips, 332 Sheldon Ave., Columbus, Ohio
OKLAHOMA	S. J. Wood, Box 115, Lawton, Okla.
OREGON	L. L. Milam, Prineville, Oregon
PENNSYLVANIA	C. H. Blankenship, R. F. D. 1, Edgewood Grove, Somerset, Pa.
RHODE ISLAND	Hubert G. Flowers, 598 Main St., Worcester, Mass.
S. CAROLINA	R. P. Johnson, 206 Dickens Ave., Anderson, S. C.
S. DAKOTA	David C. Boarwright, Mobridge, S. D.
TENNESSEE	M. P. Cross, 2203 Magnolia Ave., Cleveland, Tenn.
TEXAS	T. S. Payne, 803 N. Main St. Weatherford, Texas.
UTAH	John E. Douglas, Box 173, Clayton, N. Mex.
VERMONT	G. M. Bloomingdale, 82 Union St., Portland, Me.
VIRGINIA	J. L. Dorman, 1306 Campbell, S. E., Roanoke, Va.
W. VIRGINIA	E. C. Clark, 322 Harrison St., Clarksburg, W. Va.
WISCONSIN	H. E. Ramsey, Herman, Minn.
WYOMING	David C. Boatwright, 622 2nd St., Mobridge, S. Dak.
WASHINGTON	J. B. Camp, North Bend, Wash.
COLORED WORK	W. H. Curry, 417 N. W., 6th Ave., Ft. Lauderdale, Fla.
Missionaries as Appointed by Mission Board	
BAHAMA ISLANDS	W. R. Franks
PALESTINE	Ralph E. Baney
BARBADOS	J. H. Marshall
DOMINICA	J. H. Marshall
PRINCE EDWARD IS., Can.	C. E. Glenn
MEXICO	J. H. Ingram
GUATEMALA, Cen. Amer.	C. T. Forman
HAITI	J. Vital Herne
GRAND TURK IS., B. W. I.	W. A. Rigby
GERMANY	Herman Lauster
SOUTH INDIA	Robt. F. Cook
ASSISTANT, Arthur H. Conney	
JAMAICA	H. A. Hudson
PANAMA, C. A.	Bolivia De Souza
CENTRAL AMERICA	J. H. Ingram

## Requests

Dear saints of God, will you please join me in prayer for Cead Watson, a young man in the hospital? His case is hopeless unless the Lord undertakes. He had an operation, the doctor thought for a tumor, but it proved to be a cancer in a place where it couldn't be removed. Please don't overlook this. Pray for his salvation to be restored and if anyone feels led to send him an anointed handkerchief you can mail it to his father, Mr. Houston Watson, Rt. 2, Ranger, Ga.—A sister in Christ, Mrs. J. D. Hudson, Jasper, Ga.

\* \* \*

I thank the Lord for healing my baby. She was very sick, she was cutting teeth and had colitis. The saints prayed for her and the Lord blessed and touched her body. She is still weak but getting along fine. Pray for both of my babies' stomachs that they will be strengthened so they will eat and get stronger and walk. Please pray for a man who has a cancer in his head to be saved and healed. Also pray for my husband to be saved and pray that I will have more victory and faith. Pray for my children, brothers and sisters to be saved.—Mrs. A. E. Lewis, Paxton, N. C.

\* \* \*

A revival is now in progress here. Please hold us up in prayer. This is a hard place.—L. L. McDaniel, N. Wilkesboro, N. C.

\* \* \*

Please pray for my husband to be saved and that our home may become a home for the Lord.—A sister in Christ, Mrs. Wanda Parker, Rt. 5, Fairfield, Ill.

\* \* \*

A revival is now in progress at the Church of God at Clinton, S. C. at the corner of France and Elizabeth Streets conducted by Brother W. F. Patterson, the pastor. We invite the neighboring Churches of God to come be with us and those who can't come, please remember us in prayer. Services begin each evening at 7:45.—W. F. Patterson, 70 Sloan St., Clinton, S. C.

\* \* \*

Please pray that my wife and I will be healed of our afflictions and that He will draw us very close to Him and use us for His glory. Please pray that the Lord will be merciful to one who has failed Him so, but one who is going to forsake everything for the dear Lord and work for the kingdom above. Also pray for the lost people of Eunice that they may find God and be saved.—A brother in Jesus, C. H. Hamilton, Eunice, N. Mex.

Dear saints, I thank the Lord for His goodness to me. I received a letter from Brother Moore and was surely glad to get it, it was a nice and encouraging letter on divine healing. I am glad some one was kind enough to call on the Lord for me and pray until He heard and answered prayer. Yes, I know the Lord can save and heal for He surely has saved me and heals when I get sick and my little girl too. He has healed me and my family many times. He healed me last week of rheumatism, also a run-around on my finger. I have had no more pain. I have a standing request for prayer. There is a young man just across the street who is almost blind and he surely needs prayer. He doesn't understand what healing is. I want you to keep him on your minds. Also pray for a young boy who has lain on his back almost twelve months. Please pray till the Lord hears and answers. Please pray for my family to come to the Lord as some of my children have turned their backs upon me because I stand for the Church of God.—Mrs. B. A. Meeks, 4 First St., Carrollton, Ga.

\* \* \*

Dear saints, please pray earnestly now for my dear mother to be healed. I have just received news that she has a carbuncle on her shoulder and is in a bad condition. She needs your prayers that God will spare her life until she receives the Holy Ghost. She doesn't get to go to any Church of God as there isn't one near. I'm sure she would enjoy getting encouraging letters from anyone. Her address is Mrs. June Eaton, R. F. D. 3, Pelham, Ga. Please pray for me to be faithful.—Mrs. R. K. Billette, Zellwood, Fla.

\* \* \*

Dear saints, I am in bed again, I had my back broken in 1929 and I think it is broken again. I have been in bed three days. I haven't gone to the hospital or had a doctor, I am trying to trust the Lord. He has healed me for five years even when my arm was broken, and I know He can heal now. I am depending upon him although I have backsliidden. I have gone away from His love and have sinned. Please pray for me for God to restore my salvation and give me a clean heart whether He heals me or not. Please pray earnestly for me, I am in a bad condition and will die if God doesn't undertake for me. Pray until your prayers go through and if anyone feels led and will fast a day for me, I will appreciate it and God will bless you. Pray for me.—M. A. Tate, Lester, W. Va.

\* \* \*

Please pray for me and my family, they are all in sin. Also pray for a meeting that will start at Mt. Sinai the third Sunday in July that the Lord will work in a wonderful way.—Mrs. Florence Car-

ney, Rt. 1, Box 50, Foxworth, Miss.

\* \* \*

Please pray for my foot, I hurt it about a week ago and I can't walk on it. He healed me of cancer nine years ago and I know He can still heal. When you read this please fall on your knees and call on the Lord for my healing. I would be glad to get encouraging letters, also an anointed handkerchief. — Your humble brother in Christ, Johnie Wells, Archibald, La.

\* \* \*

Dear saints, please pray for me, I am seriously afflicted in body.—Frank J. Rudesili, Rt. 2, Kosciusko, Miss.

\* \* \*

Dear saints, please pray for this place. God has wonderfully blessed. We have song books and a few seats. We are in a revival now. People are in need of the Holy Ghost and fire. Please pray for our home that God's will will be done in our lives.—A sister, Mrs. G. L. Cardwell, Rt. 3, Box 417, Albuquerque, N. Mex.

\* \* \*

Dear readers, please pray for a friend of mine to be healed of malaria fever. He also has asthma and heart trouble. He is in a bad condition, so pray earnestly for him. His name is Leonard Christopher. He is saved so pray that he may be sanctified and filled with the Holy Ghost. I have received the call to go preach the gospel to this lost and dying world, so pray for God to open up the way. Anyone wanting my services let me know, if it is the Lord's will I will go anywhere. —Your brother in Christ, John L. Case, Verdery, S. C.

\* \* \*

Please pray a special prayer that God will touch my side and give complete victory, if it is His will. Don't pass this by but pray earnestly. — Yours for the Church of God, Mrs. T. E. Galloway, Mentone, Ala.

\* \* \*

Dear Evangel readers, please don't let this request be neglected, two souls need prayer, one for more of God and His blessings and the other is without God and needs Him badly. Although my husband is under conviction continually he is not willing to serve the Lord. Pray that God will make him willing.—Your sister in Christ, Mrs. T. T. Anthony, Cisne, Ill.

\* \* \*

We just closed a ten nights' revival with eight converted, four sanctified, and four filled with the Holy Ghost. Sister Lindsey held the revival for us. Pray for the work here. We have prayed for the Lord to give us a church house as we haven't one. The land is paid for and the framing is up. We need money to finish the building, so please pray that

God will help us.—Humbly, Mattie B. Rich, Rt. 1, Clayton, Ga.

\* \* \*

We are here in a revival at Elkin, N. C. with Brother Ray Collins doing the preaching. Pray much that God will give us a good revival and save and add to the church. Brother Collins can't be with us but one week and we would be glad for some real good preacher to come here and continue the services a week or longer, if it is God's will. Please pray for God to save a man who really needs to give his life to God. Please pray earnestly about this.—Effie Couch, clerk, Elkin, N. C.

\* \* \*

Dear saints, my wife and I are both afflicted in our bodies and we desire the prayers of all God's children that we will be healed and I will be filled with the Holy Ghost. I also have a daughter who is afflicted in body and out in sin. Please do pray earnestly for us. Pray for my unsaved children.—Your brother in Christ, J. M. Martin, c/o Roy L. Davis, East Marion, N. C.

\* \* \*

Dear saints, please ask the Lord to heal me of low blood pressure. I also have an unspoken request which I want you to pray for. Please pray for me.—A brother in Christ, Frank Yancey, 501 Mahl St., Edinburg, Tex.

\* \* \*

Dear saints, I have an unspoken request. Please pray for it. God knows all about it and can overthrow it. Pray for me to close my eyes to it and look to God with perfect faith in Him.—A sister in Christ, Ellen Stevenson, Cincinnati, Ohio.

\* \* \*

Please pray that God will undertake for these dear, discouraged saints and save many lost souls.—Your brother and sister in Christ, Connie and Bessie Bellah, Webber Falls, Okla.

\* \* \*

Please pray for my father as he is at the point of death.—Yours in His service, Floyd A. Boger, R. F. D. 1, Salisbury, Md.

\* \* \*

Please pray a special prayer for our daughter, Mildred, as she is in a very bad health. We are entirely trusting the Lord for her. Also pray for my eyes to be completely healed. I can see very well but they are paining again. Fast and pray for Mildred if the Lord puts it on your hearts.—Yours in Him, Claude E. Chambliss, Holly Ridge, La.

\* \* \*

Dear saints, we are fasting and praying for the revival we plan to start Aug. 1. Please pray that God will come on the scene and undertake for us and that sons and daughters will be added to the

Church of God. We covet your prayers.—Mattie Ball, Rt. 2, Vincent, Ala.

\* \* \*

Please pray a special prayer for our baby, she is very sick. We know that God can heal.—Your brother in Christ, E. R. Bright, Resaca, Ga.

\* \* \*

We are glad to report a good revival now in progress at Twila, Ky. with Brother Ivan Stone doing the preaching. God is blessing, the power is falling, souls are praying through, large crowds are attending. Brother Stone is surely preaching the gospel in a soul-stirring way. We have the greatest prospect for a landslide for the Church of God at Twila that I have seen here. We need your prayers, one and all.—Edd Cox, pastor, Wallins Creek, Ky.

\* \* \*

We earnestly covet the prayers of every child of God for Brother A. L. Powell of Lyons, Ga. He is suffering from a poisoned system. Pray that God will heal him and bring him to the Church of God. He has salvation but is in another church.—Your humble brother in Christ, W. E. Webber, Rt. 4, Lyons, Ga.

\* \* \*

We are in a revival here at Advance, Tex. with Brother and Sister R. O. Woodruff doing the preaching. Please pray that the Lord will give us souls in this revival.—Your brother in Christ, Ray Rainwater, Garner, Tex.

\* \* \*

Please pray earnestly for a certain person that the Lord will stir up her stout heart that she might be saved. She is a self-righteous person. Also pray for Willie Taylor that the Lord will heal his body and save his soul. He has been disabled for ten or twelve years. Pray for me that my work in the Lord will stand when tried as by fire.—Your brother in Jesus, T. H. Taylor, (colored), 303 Brezel St., Goldsboro, N. C.

\* \* \*

I am suffering in body and I want all to pray that God will heal me. I know He can heal.—A sister, Daisy Mack, Collins, Ga.

\* \* \*

Please pray for my body, I have something wrong with my lungs. I know God can heal me. Please pray for me to be able to do God's will.—Your sister in Christ, Thelmer Ellis, Nettleton, Ark.

\* \* \*

Please pray a special prayer for me and my family. The Lord knows all about it. Pray that I will hold out and carry on the work He called me to do.—A sister in Christ, Mrs. R. E. Thompson, Sebastian, Fla.

Dear readers, I request special prayer for the healing of my body. I also have an unspoken request. Please pray that God will heal him and give him the precious Holy Ghost.—A sister in Christ, Mrs. Virdie Tiller, clerk, Council, Va.

\* \* \*

Dear readers, please pray for me. I think my back is sprained. Sometimes I can hardly kneel down to pray unless I am very careful to keep my back straight. Also pray for my niece in Philadelphia, Pa. Something is wrong with her eye and the doctors don't know what is wrong with it. Pray that her parents might see the need of salvation as they are unsaved. If anyone feels led, an anointed handkerchief would be highly appreciated for her eye. Pray that I will obey the Lord's command at all times. Also pray for my sister.—Vernie Touchton, Live Oak, Fla., Rt. 4, Box 170.

\* \* \*

Brother Clyde Atkins of Barnsville, N. C. is in a revival and the Lord is blessing. Pray much for us. We are planning on a home coming the first Sunday in August. You are invited to come and enjoy the day with us. Dinner will be served at the church.—Humbly, Edna Allred, clerk, Thomasville, N. C.

\* \* \*

I praise the Lord for the precious Holy Ghost. Please pray for my body to be healed. I have goitre and high blood pressure and I know He can heal. Please pray for my family. If anyone feels led to send me an anointed handkerchief or encouraging letters, I will appreciate it.—A sister in Christ, Mabel Lumley, Rt. 2, Vidalia, Ga.

\* \* \*

Dear saints, when I first got salvation I felt the Lord wanted me to preach but I was afraid I might be mistaken and I did not want to undertake anything unless it was God's will. Please pray and ask God if that is His will concerning me that He will give me victory concerning same. I would appreciate encouraging letters.—Albert L. Lumley, R. F. D. 2, Vidalia, Ga.

\* \* \*

Dear saints, we had a little band of saints here and the enemy got into our midst and tore and scattered the sheep, but I feel a sweet spirit here and I am holding on to the Lord and praying for Him to help us build up the word here again. I have a little place here and the ground and timber to build a church, and I am wanting some one to come here to help me with the work. Please help me pray that God will put the burden on some good preacher who is on fire for God, that he will come and help us.—A sister under the blood, Mrs. Belle Taylor, clerk, Rt. 1, Baileyton, Ala.

Please pray a special prayer for the healing of my body. I have a growth on my left shoulder and I know the Lord can heal. Also pray for my sister-in-law, Mrs. Moselle Tomberlin, who is in a very bad condition.—A sister in Christ, Mrs. J. M. Tomberlin, Rt. 2, Surrency, Ga.

\* \* \*

Dear readers, we have been in the ministerial work for sixteen years. We are at Lane, Okla. Please pray that God will give us souls for the kingdom. Pray earnestly for this place. Pray for Brother Turner Hall, he is not well, he is trusting God. We had one service in the country two Sundays ago and the Lord saved four. Thank the Lord. Seven received the Holy Ghost at Oklahoma City not long ago. We are just starting a meeting here. This is a wicked place.—Your sister in Jesus, Letha Hall, Lane, Okla.

\* \* \*

Please pray for my daughter. She is sick and the doctor said there was no chance for her. Please help me pray for the dear Lord to heal her and save her before it is too late. Please write my daughter a sweet letter that will encourage her and send her an anointed handkerchief. If you only will, I surely will be proud and thankful. My daughter's address is Mrs. Eunice Shoemake, Gen. Del., Winona, Miss.—Your sister in Christ, Mrs. Omar Chesteen, Rt. 2, Box 2, Stewart, Miss.

\* \* \*

I have an unspoken request so please pray that it will be granted.—Minnie Judkins, Rt. 1, Marked Tree, Ark.

\* \* \*

I have a special request that I want you to please pray for. Pray for our Y. P. E. and pray a special prayer for me. I have just started out in this way and I need the prayers of the saints.—A sister under the blood, Mrs. Vera Sanders, 1838 Pearl Ave., Augusta, Ga.

\* \* \*

Dear saints, I am in trouble. I want every child of God to pray for me. I am a member of the Church of God and fully trust the Lord. Saints please pray, pray, pray.—Your sister in Christ, Mrs. Maye Johnson, Mt. Hebron, Calif.

\* \* \*

We ask prayer for our brother who left home a few weeks ago. He has come back but has fallen in with bad company and has turned against God and His people. We are afraid he was doped while he was gone, so pray for him. His name is Frank Greene.—Your brothers, Merle and Marvin Greene, Box 554, Kirksville, Mo.

\* \* \*

Please pray for me that I will draw closer to the Lord and overcome the devil.—Your brother in Christ, Joe Marion, Rt. 1, Box 373, Columbus, Ga.

I praise the Lord for what He has done for me. He has been my keeper and healer for nineteen years and has never failed me. I can never begin to thank and praise Him enough for His goodness and mercy to me. I have an unspoken request I ask all to remember.—Beulah Fouts, Rt. 1, Talking Rock, Ga.

\* \* \*

Pray for my husband who once knew the Lord but has given up the fight. Please pray till your prayers go through, fast some, if you feel led, that God will move the stubborn demons that are helping to hold him back and make him so miserable until he will have to give up to God. Pray that I will get closer to the Lord and do my best for Him.—Mrs. Jesse M. Aycock, Rocky Ford, Ga.

\* \* \*

Dear saints, please pray for my wife and little son. Please pray earnestly for the healing of their bodies. We are absolutely free of any other aid. If any of you good brothers or sisters feel the moving of the Spirit, please send an anointed cloth for I know there is reality in trusting God for healing.—A brother in Christ, Albert Farmer, Duty, Va.

\* \* \*

God is yet healing in Jesus' name. Sister Russell was having convulsions from a stroke. She couldn't talk, only lay and stared as if death would come any minute. I arrived and we fell on our knees and began to pray. At midnight her speech came to her and she can eat and drink a little. We haven't complete victory yet, so please pray that she will get complete victory.—Brother Clarence Denson, 3220 First Ave., Birmingham, Ala.

\* \* \*

Please pray for me, I have sinus trouble very badly in my head. Sometimes I feel I can hardly stand it.—A. F. Wilson, 54 Spafford, Wilmington, N. C.

\* \* \*

Please pray a special prayer for my son who is in the CCC camp out in California. Pray that God will spare his life until he comes home again. Pray for my little grandson who has whooping cough.—A Christian friend, Mattie Gleghorn, Swiftonton, Ark.

\* \* \*

Dear saints, I fell yesterday and I am sure I broke my shoulder. I am not able to move it at all. I have been trusting the Lord since 1910. I mean to wholly trust Him. Will you please pray the prayer of faith once more for me? Please pray for the sister and family who are taking care of me. I am helpless. Pray for me that the Lord will heal my body.—Your old sister in Christ, Mary Lynch, Nettleton, Ark.

\* \* \*

We began a revival June 30 at Mt. Pleasant, Tenn. This is the first time a

Pentecostal meeting has been held in this town. Brother B. E. Ellis is doing the preaching and Brother Martin and son are helping with the music. We are having good crowds. The prospects look good for a good revival. Please pray for this meeting. Last night was the fourth night. Conviction was there and several raised their hands for prayer. Pray for us that God will have His way.—Your brother in the Lord, H. L. Medley, 118 Columbia Ave., Mt. Pleasant, Tenn.

### NOTICES

(Continued from page 2)

Come on Missouri, let's double the number of subscriptions to the Evangel while this drive is on. We have sent in five renewals and fifteen new, twenty in all, from this little church down here in the hills, and I think there is a goodly number who can do as well and some can do better. We have just about got the Evangel in every member's home here now. If some of you Missouri preachers will beat this we will soon double the subscriptions for Missouri. I thank each one who helped in this drive as we made up a collection for some members who did not have the ready money. We set our mind to raise twenty and we thank the good Lord we got our number. Our Sunday School is growing and everything is looking better. Pray for us and that God will send some good evangelist this way to hold a revival. I would like to correspond with some of the church people in the South, especially Florida.—O. B. Presley, pastor, Brighton, Mo.

\* \* \*

There will be a home coming at Hiwassee, Tenn. Church of God July 25. All are invited to come and bring a well-filled basket. Brother Cross will be with us that day. Our revival starts then. We ask your prayers that the Lord will bless.—Yours for His church, W. A. Walker, pastor.

\* \* \*

Dear saints, my prayer is for a closer walk with the Lord. I become discouraged many times but I ask the Lord to help me. So please pray for me that I will get closer to the Lord and do His will. Our revival starts the third Sunday in July one mile from Suches, Ga. on the Blood Mountain Highway with our pastor, W. F. Phillips, in charge. Please come over and help us fight the battle for the Lord.—Your brother, C. C. Harkins, Suches, Ga.

\* \* \*

A revival will begin the first Sunday in August at the Church of God, Hickory, Grove, S. C. with Brother Wilson of York in charge. We covet the prayers and help of the saints. Come and be with us in these meetings.—Yours in Christ, E. L. Hooper, pastor.

## APOSTASY

(Continued from page 1)

the world but that the world through Him might be saved. If you see your brother down and almost out, don't keep him that way just because you can, but be the good Samaritan to him. Luke 10:34. Thank God for a spirit like that, that's brotherhood. There're some preachers who get on the outs with their flock and probably take the spite out on some certain one (of course, I'm not talking about Church of God preachers) and they won't be satisfied until they get that person out of the church and completely out of their way, when all the time this lean soul needed the milk of the Word when you were trying to give it old stale meat. Some encouragement from a shepherd who was willing to suffer with the flock, instead of a continual drive all the time, would have helped, probably. Read Gen. 33:13. (I deviated a little from my subject.)

God forbid that the error of Balaam should ever creep into the Church of God. Notice too, that this 11th verse of Jude says, "They ran greedily after the error of Balaam for REWARD." Now this reward may not be money altogether, but popularity, or applause. My, just look how this world is running after popularity, wanting some one to notice them. They love the praise of men more than of God, the great Creator of this universe. Well, that is just a mark of apostasy and a sign pointing to the second coming of Christ Jesus.

Another way they are like Balaam, and which is a sure mark of the false teachers, is their doctrine. We notice that the Pergamos church had the doctrine of Balaam. Rev. 2:14. And listen, when the doctrine of Balaam gets into the church the only thing for it to do is to repent. Rev. 2:16. Some one might be heard saying that the preachers of today have to preach a modern religion to fit in with the modern world, saying it's no harm in this little thing or that but it is educational. Yes, saying, "It's no harm to have your hair cut, for that's the style or the custom now, you know. Oh, it is no harm to use tobacco." There was a certain preacher in the town where I'm pastor (just think, a minister at that) who was foolish enough to tell me that the leading doctors would tell you that you had to have a certain amount of nicotine to make your food digest and that you might as well get it from smoking as any other way. God help us to see the filthy stain upon our civilization. I don't suppose cigarettes ever went to school only when they went in the pocket of some of the students, but they are pretty good mathematicians for they add to man's nervous troubles, they subtract

from his physical energy and they divide his mental power. But say brother, this is not a modern or a new doctrine as some one might say, but it is just the resurrection of the Balaam doctrine. Oh that doctrine, that doctrine! Such doctrine some people can present to the ears of an intelligent, thinking class of people and then people run after it like a police would a hit-and-run driver. Tremendous it is, some even denying the virgin birth of our Lord Jesus Christ, denying the power to save to the uttermost, when, praise God, I believe there is enough efficacy in one drop of the blood of Christ to blot out every transgression and sin committed in the United States. They will deny the power to heal when the Psalmist David said He (the Lord) would heal all of our diseases, Psa. 103:3.

There is atheism and their main object is to destroy the faith that was once delivered to the saints. And there is the doctrine which goes far enough as to deny the trinity. I wouldn't lose my time trying to prove that there is a God (little fellows like me ought to stay close to the shore line), nor try to prove that the Godhead is a Trinity. Nobody needs such an argument but a fool. There are numbers of other doctrines that aim their arrows right at the Church of God. But thanks be unto God, it is based and built on the Word of God.

You may ask, because there is so much poison doctrine being taught, What church must I attend or which must I join? Will you let me speak a word right here? If you went to a restaurant, went in and picked up the menu, looked it over, then asked for pork chops and they should say, We don't have that, then you ask for mashed potatoes and they say, No, we don't have that. You say, Well, give me some cornbread and molasses, and they don't have that either, would you just keep on going there because your friends went there? No, I don't believe you would. What would be the use of going there? You couldn't get what you wanted. So go to the church where they preach and serve what is written down in the menu (the Bible), the Bible rightly divided, the New Testament being the only rule for government and discipline, and I believe as you begin to look with an open heart, you will find the true Church.

You say, Brother Smith, What then is Balaam's doctrine? His doctrine was his teaching Balak to corrupt the people who could not be cursed, by tempting them to marry Moabitish women, causing them to defile their separation and to abandon their pilgrim character. It is that union of the world and of the church which is spiritual unchastity, Jas. 4:4. like the way the Church of God takes a stand against the wicked vices of this world and I

love its teachings and every member, but if it began to unite with the world I would sever my connection with it forever. But praise God, the Founder and Head said the gates of hell shall NOT prevail against it. Matt. 16:18. The Pergamos church had lost that pilgrim character and was dwelling where Satan's throne is, Rev. 2:13, which is the world. It seems today that religious professors are trying to get just as close to the world as they possibly can, not just exactly in the seat where Satan dwelleth but just close by or near, so near they look like the world.

People who have yoked up with the world, there is one thing sure and certain, they are destitute of the Spirit of God and the power that quickens our mortal bodies. Their spiritual wells have dried up. 2 Peter 2:17. Their words are learned and pretentious, v. 18. People cannot understand the Bible from the educational standpoint alone. If holy men wrote the Bible and spoke as they were moved by the Holy Ghost, it will surely take the same process to get the right interpretation or revelation. Apostasy teachers will promise you liberty while they themselves are the servants of corruption. Say, brother or friend, you absolutely cannot substitute your philosophies and ideas and get freedom, nor give others freedom. But thank God for Jesus, He will give you freedom, and all your household, then give you a deed with it. John 8:36.

## God Still Saves

Truly, we praise the Lord for victory over sin and the devil. Hallelujah! God has really been blessing at the Church of God at Dyer, Ark. We had service at the church Sunday night, June 13, and three received the Holy Ghost. The following Saturday night three more received the Holy Ghost. Then again Sunday evening two received the Holy Ghost. Praise the Lord for this.

We had service at a little place on the other side of Monroe, Ark. Sunday evening and one got saved and sanctified and one received the Holy Ghost. Each one at the church at Dyer who was saved, sanctified and filled with the Holy Ghost was under the age of nineteen. Pray that God will still work at this place. We desire your prayers.—Three sisters for the Lord, Mabel, Marie and Claudine Gannon, Rt. 2, Box 29, Holly Grove, Ark.

## Notice!

A church has been set in order at Rothsay, Minn., Rt. 2, with nine members. The church has a very nice location. The clerk is W. F. Thymian, Rothsay, Minn., Rt. 2.—H. E. Ramsey, overseer, Minnesota.

## MISSION PAGE

(Continued from page 6)

sand people collapsed, or were overcome in some manner, and had to have medical treatment—there were many fatalities reported in the meantime.

### AN OPEN DOOR FOR MISSIONS

There is a great opportunity for mission work in London, for while they have many churches in proportion to the population, there is a lack of spirituality among them, and a real Pentecostal revival is needed. Many of the churches have had to close their doors for want of adherents. Some of the Full Gospel people have taken advantage of this situation, by taking over these buildings for revival work. For an example of what can be done, I should like to mention two churches located in the neighborhood where I was staying while in the capital. One of these had taken over a large stone church which seats a thousand to fifteen hundred people, I should judge—including lower floor and gallery. I can't give you any definite figures, as regards what these people are doing, but I do know they are having wonderful success. Their latest conventions were held in the world-famous Crystal Palace—holding several thousand—until it burned down, since my last visit to England. Lately they met for their convention in the Royal Albert Hall in London, where they exchanged greetings with the king and queen and the royal family. I am told that this auditorium seats around 10,000 people—nearly twice as large as the place in Chattanooga, where our last General Assembly was held—and yet it was crowded out.

The next group I wish to mention, took over a large church built of stone and brick, that seats about a thousand—including the choir lofts. To give our readers some idea of what they are doing, they put out about seven and a half million tracts—free—printed in many languages, during the last year, and five hundred new tract workers were added to their force. They never take up any collections, but their members and friends put their offerings in the mission boxes placed in the church, and send them in by mail. They collected, in round numbers, the equivalent of \$15,825.00 in American money last assembly year. The secret of their success lies in the fact, they are a missionary church, for out of thirty missionaries and preachers they support, twenty-six are in foreign fields; namely, Africa, Brazil, Belgium, China, India, Egypt, Japan and Poland. Both these churches own their own buildings, the poorest one being valued at some \$30,000.00, and the latter named assem-

bly refers to its work as the "Church of God" and are well organized on Bible lines, in order to carry out such a splendid program. They have been organized for twenty-five years, and have the Holy Ghost baptism according to the apostolic pattern. Their missionary budget calls for an expenditure of \$18,000.00 during the year of 1937, as they are adding new missionaries to their list, and they are going at it like they were sure of their goal, though they do not have any endowment to look forward to, and do not have any wealthy members or friends among their number.

### A TOUR OF ENGLAND AND WALES

I made a circle tour of England and Wales during this time, and held meetings in several places. I was welcomed everywhere, and considerable interest was manifested in the Pentecostal message and the Church of God. While in South Wales I was entertained in the home of Mr. and Mrs. Wm. Davies at Llanharry, North Pontyclun, and preached there and at another place near by. The Welsh people are very hospitable and are open-hearted when it comes to receiving the gospel. This is the scene of one of the world's most noted revivals, and the revival fires are not yet quenched, thank the Lord. Wales is a beautiful country, most of the houses are of stone and brick and are well built; this holds good in the mining towns, where you never see the familiar tumbled-down shacks, they call residences in many coal fields. The way is now open for the Church of God in Wales in two or three places, where they are without pastors. Don't some of you feel the call? One does not need to speak Welsh, as English is spoken everywhere.

In the north of England I met Brother Jack Whittle, formerly of Bisbee, Ariz., and was lodged in his home. There was considerable interest manifested in that part of the country as we went from place to place in the meetings. Even the Church of England opened its doors—a most unusual procedure—and the minister called on me, and personally invited me, though I was obliged to refuse owing to pressing engagements. I returned to London from there, where I finished up my correspondence work, and completed the manuscripts for my book—"Around the World With the Gospel Light"—before I set sail for Continental Europe.

All are included in God's will and can become its beneficiaries if they will qualify for its fulfillment in them and also their fulfillment in it. This constitutes them legal heirs for all of its bequests both here and hereafter.

### Mission Receipts

Quarter ending June 30, 1937	
Alabama	\$1,027.55
Arkansas	76.51
Arizona	3.52
Bahamas	1.32
California	257.77
Colorado	3.03
Delaware	4.15
Florida	1,162.17
Georgia	525.01
Idaho	3.67
Indiana	77.65
Illinois	95.04
Iowa	1.09
Kansas	9.56
Kentucky	386.59
Louisiana	72.97
Maine	35.24
Maryland	49.73
Michigan	60.73
Mississippi	111.76
Missouri	109.92
Massachusetts	1.27
Minnesota	.96
Montana	6.13
North Carolina	399.78
North Dakota	16.39
Nebraska	2.00
New Mexico	138.92
Ohio	475.60
Oklahoma	23.38
Oregon	17.12
Pennsylvania	153.74
South Carolina	2,719.39
South Dakota	38.71
Tennessee	1,762.32
Texas	144.22
Virginia	195.68
West Virginia	413.28
Wyoming	1.87
Colored Work	8.14

### STATE CONVENTIONS

Kentucky (Somerset)	Aug. 20-22
Missouri	Aug. 27-29
Maine (Appleton) New England States, New Hampshire, Vermont, Mass., R. I., and Conn.—Sept. 1-7.	
New York	Sept. 7-8
District of Columbia	Sept. 9
Oklahoma Camp Meeting (Maud), July 19-25.	
Mississippi	July 16-18
Arkansas	Aug. 13-15
Iowa and Nebraska (Jefferson, Iowa) July 13-15.	
Kansas	July 16-18
Illinois	July 20-22
Maryland	July 23-25
Georgia (Macon)	July 29-Aug. 1
Louisiana	July 30-Aug. 1
Texas (Weatherford)	Aug. 5-8

Those who think while others talk will have something to say worth listening to when their time comes to talk.

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